

April 13, 2023  
No. 18

# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

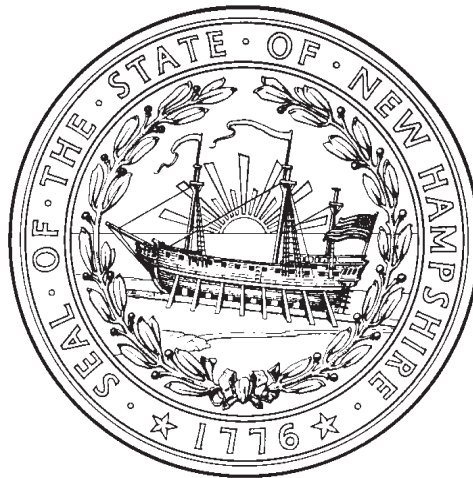
Senate Meeting Schedule Website Address:

<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

# SENATE CALENDAR

## LAID ON THE TABLE

**SB 36-FN**, relative to systems of care for healthy aging.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 55-FN-A**, making an appropriation for the Cannon Mountain tramway.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

**SB 57-FN**, relative to the reduction in the calculation of state retirement annuities at age 65.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 86-FN**, relative to health care workforce development and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 114-FN-LOCAL**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

**SB 115-FN-A**, relative to making an appropriation to the department of health and human services for the purpose of funding vaccine administration through public health departments.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 122-FN-A**, relative to construction of a public pier on Hampton Beach and making an appropriation therefor.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 124-FN-A**, making an appropriation for the Eastern Slopes Regional Airport.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

**SB 125-FN-A**, relative to annual grants to regional development corporations.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

**SB 138-FN-A**, making an appropriation to PFAS remediation fund grants.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

**SB 140-FN**, relative to establishing a program for the recruitment of educators.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 145-FN**, relative to New Hampshire housing champion designation for municipalities and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 153-FN-A**, establishing a law enforcement officers, professional firefighters, and emergency medical technicians career development, recruitment, and retention program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 154-FN**, relative to tuition waivers for children in guardianships after being in state foster care.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 169-FN-A**, making an appropriation to the department of environmental services to fund a water main interconnection project between Nashua and Litchfield.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 175-FN**, relative to Medicaid coverage for mothers.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 202-FN-A**, relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 205-FN**, relative to a cost of living adjustment in the state retirement system.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 230-FN-A**, making an appropriation to the department of environmental services for wastewater infrastructure projects.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

**SB 231-FN**, establishing a historic housing tax credit and making appropriations for workforce housing and affordable housing.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 232-FN-A**, making an appropriation to support the work of the New Hampshire Internet Crimes Against Children Task Force.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 233-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 234-FN-A**, directing the department of health and human services to develop a public awareness campaign on brain health, Alzheimer's disease, and related dementias and making an appropriation therefor.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 237-FN**, relative to the child care scholarship program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 241-FN**, relative to graduated public assistance programs.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 242-FN**, relative to Medicaid direct certification.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 270-FN-A**, relative to appropriations to the department of transportation.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

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# HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



## MONDAY, APRIL 17, 2023

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

### AGENCY BUDGET PRESENTATIONS

|           |   |
|-----------|---|
| 1:00 p.m. | Department of Energy                        |
| 1:10 p.m. | Public Utilities Commission                 |
| 1:20 p.m. | Site Evaluation Committee                   |
| 1:30 p.m. | Office of the Consumer Advocate             |
| 1:40 p.m. | Department of Environmental Services        |
| 2:00 p.m. | Department of Agriculture, Markets and Food |
| 2:20 p.m. | Judicial Branch                             |
| 2:40 p.m. | Judicial Council                            |
| 3:00 p.m. | Break                                       |
| 3:15 p.m. | Department of Corrections                   |
| 3:35 p.m. | Liquor Commission                           |

## TUESDAY, APRIL 18, 2023

**COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

9:00 a.m. **HB 74-FN**, relative to an employee's unused earned time.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

9:00 a.m. **HB 530-L**, relative to withdrawal from a cooperative school district.

9:15 a.m. **HB 640**, relative to cost recovery for vocational rehabilitation programs.

9:30 a.m. **HB 364-FN**, relative to transportation for students attending career and technical education centers.

9:45 a.m. **HB 492-FN**, requiring the department of education to provide the house and senate standing committees responsible for education with copies of the laws and rules relative to education.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

10:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

9:00 a.m. **HB 81**, establishing a study committee to examine all ancillary charges for propane gas sales.9:15 a.m. **HB 214**, relative to limitations on the designation of a portion of the Merrimack river.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

**AGENCY BUDGET PRESENTATIONS**

1:00 p.m. Department of Administrative Services

1:20 p.m. Office of the Child Advocate

1:30 p.m. Office of the Right to Know Ombudsman

1:40 p.m. Housing Appeals Board

1:50 p.m. Department of Information Technology

2:10 p.m. Conservation Land Stewardship Program

2:20 p.m. Governor's Office

**PUBLIC HEARING:**2:30 p.m. **HB 384-FN-A**, relative to building a new legislative parking garage and making an appropriation therefor, renaming the capital project overview committee, and establishing the joint legislative parking garage oversight commission.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m. **HB 266**, relative to notice and public access requirements for hybrid and virtual agency public comment hearings for rulemaking.1:15 p.m. **HB 343**, relative to release of confidential records of a person appointed a guardian.1:30 p.m. **HB 315**, prohibiting provocation based on the defendant's religion, race, creed, sexual orientation, national origin, political beliefs or affiliation, sex, or gender identity.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, APRIL 19, 2023*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

9:00 a.m. **HB 250-FN**, relative to the accidental death benefit payable for a retirement system member.9:15 a.m. **HB 330-FN-A**, relative to the national guard recruitment incentive program and its funding and rulemaking.9:30 a.m. **HB 519-FN**, relative to establishing a chief information security officer for the department of information technology.**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

**PRESENTATIONS**

9:00 a.m. New Hampshire Fiscal Policy Institute

9:30 a.m. New Hampshire Home Builders Association

10:00 a.m. Business and Industry Association of New Hampshire

## ***THURSDAY, APRIL 20, 2023***

### **FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

#### **AGENCY BUDGET PRESENTATIONS**

|           |                                       |
|-----------|---------------------------------------|
| 1:00 p.m. | Department of Safety                  |
| 1:20 p.m. | Department of Education               |
| 1:40 p.m. | Department of Transportation          |
| 2:00 p.m. | Lottery Commission                    |
| 2:15 p.m. | Fish and Game Department              |
| 2:30 p.m. | Police Standards and Training Council |
| 2:45 p.m. | Break                                 |
| 3:00 p.m. | New Hampshire Retirement System       |
| 3:15 p.m. | Adult Parole Board                    |

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

|           |  |
|-----------|--|
| 1:00 p.m. | <b>HB 360-FN</b> , an act legalizing cannabis for persons 21 years of age or older.                                    |
| 1:15 p.m. | <b>HB 431</b> , permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.    |
| 1:30 p.m. | <b>HB 610-FN</b> , expanding the definition of providers who can certify patients of the therapeutic cannabis program. |
| 1:45 p.m. | <b>HB 473-FN</b> , relative to penalties for controlled drug violations.   |
| 2:00 p.m. | <b>HB 611-FN</b> , relative to eligibility criteria for the therapeutic cannabis program.                              |
| 2:15 p.m. | <b>HB 639-FN-A</b> , relative to the legalization and regulation of cannabis and making appropriations therefor.       |

#### **EXECUTIVE SESSION MAY FOLLOW**

### **WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

#### **REVENUE PRESENTATIONS**

|            |                          |
|------------|--------------------------|
| 9:00 a.m.  | Fish and Game Department |
| 9:20 a.m.  | Liquor Commission        |
| 9:50 a.m.  | Lottery Commission       |
| 10:10 a.m. | Securities Regulation    |
| 10:30 a.m. | Department of Safety     |
| 10:50 a.m. | Insurance Department     |

#### **ECONOMIC PRESENTATION**

|            |                     |
|------------|---------------------|
| 11:15 a.m. | Employment Security |
|------------|---------------------|

## ***FRIDAY, APRIL 21, 2023***

### **FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

#### **AGENCY BUDGET PRESENTATIONS**

|           |  |
|-----------|--|
| 1:30 p.m. | Department of Military Affairs and Veterans Services |
| 1:40 p.m. | New Hampshire Veterans Home                          |
| 1:50 p.m. | Public Employees Labor Relations Board               |
| 2:00 p.m. | University System of New Hampshire                   |

|           |  |
|-----------|--|
| 2:20 p.m. | Community College System of New Hampshire    |
| 2:40 p.m. | Department of Business and Economic Affairs  |
| 3:00 p.m. | Break  |
| 3:15 p.m. | Department of Natural and Cultural Resources |
| 3:35 p.m. | Department of Justice                        |
| 3:55 p.m. | Human Rights Commission                      |

## ***TUESDAY, APRIL 25, 2023***

### **JUDICIARY, Room 100, SH**

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

|           |  |
|-----------|--|
| 1:00 p.m. | <b>HB 89</b> , relative to posthumous exonerations.  |
| 1:15 p.m. | <b>HB 156</b> , relative to misconduct by a law enforcement officer.                             |
| 1:30 p.m. | <b>HB 491</b> , relative to prohibiting the use of the prone restraint for minors.               |
| 1:45 p.m. | <b>HB 200</b> , relative to choice of counselor to evaluate a child in family court proceedings. |
| 2:00 p.m. | <b>HB 308</b> , relative to a quorum for meetings open to the public to include remote presence. |

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, APRIL 26, 2023***

### **HEALTH AND HUMAN SERVICES, Room 101, LOB**

Sen. Birdsell (C), Sen. Avar (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

## **MEETINGS**

### ***FRIDAY, APRIL 14, 2023***

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

|           |   |                 |
|-----------|---|-----------------|
| 9:30 a.m. | Department of Revenue Administration<br>Training Room<br>109 Pleasant Street<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

#### **STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)**

|   |  |                 |
|---|--|-----------------|
| 9:30 a.m.   | UNH Law, Room 282<br>2 White Street<br>Concord, NH | Regular Meeting |
| Join from PC, Mac, Linux, iOS or Android: <a href="https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09">https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09</a> |  |                 |
| Password: 013515  |  |                 |
| Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#   |  |                 |
| Or Telephone:   |  |                 |
| Dial: +1 312 626 6799 (US Toll)   |  |                 |
| Meeting ID: 929 4734 6000   |  |                 |

#### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

|            |                 |
|------------|-----------------|
| 10:00 a.m. | Regular Meeting |
|------------|-----------------|



This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on April 14, 2023 10:00 AM EST at:

<https://attendee.gotowebinar.com/register/6874519861424453720>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (562) 247-8321

Access Code: 206-906-599

Webinar ID: 860-653-691

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@des.nh.gov](mailto:Amy.E.Rousseau@des.nh.gov). You may also call Amy Rousseau at 603-848-1372.

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

10:00 a.m. Rooms 205-207, LOB Regular Meeting

**COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022)**

1:00 p.m. Room 101, LOB Regular Meeting

***MONDAY, APRIL 17, 2023***

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

9:00 a.m. Room 212, LOB Organizational/Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/live/45Q9SSXl6E>

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home, Town Hall Regular Meeting  
139 Winter Street  
Tilton, NH

**NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1)**

10:00 a.m. Conservation Center Regular Meeting  
54 Portsmouth Street  
Concord, NH 03301

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m. NH Hospital Association Regular Meeting  
125 Airport Road  
Concord, NH

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVucDBYYW9SZThLUT09>

***TUESDAY, APRIL 18, 2023***

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

3:00 p.m. 29 Academy Avenue Subcommittee Meeting  
Hampton, NH 03842

<https://us06web.zoom.us/j/82787846089?pwd=enovb0tCL0FMNExVUzhEZhdZcGVlQT09>

## ***FRIDAY, APRIL 21, 2023***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:00 a.m.                      Rooms 201-203, LOB                      Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/watch?v=V2DGryD6cm0>

### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      NH DOT                      Regular Meeting

7 Hazen Drive

Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/83356050631?pwd=OUxINklnNllmOVhSejdPUeFsb3pJdz09>

Passcode: 373908

Or One tap mobile:

+16469313860,,83356050631# US

+13017158592,,83356050631# US (Washington DC)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623

Webinar ID: 833 5605 0631

International numbers available: <https://us06web.zoom.us/j/kes0RVlGNl>

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/live/myHg208UR8s>

### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

3:15 p.m.                      Hilton Garden Room at Portsmouth                      Regular Meeting

Public Library

175 Parrott Avenue

Portsmouth, NH 03801

<https://us06web.zoom.us/j/86714329809?pwd=MmExN0xKTkpGU2ZmbWVtYTZZaThZdz09>

## ***MONDAY, APRIL 24, 2023***

### **COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:30 p.m.                      NH DES Pease Office                      Regular Meeting

Room A, Suite 175

222 International Drive

Portsmouth, NH

## ***TUESDAY, APRIL 25, 2023***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures Conference Room, Suite 400                      Regular Meeting

100 North Main Street

Concord, NH 03301





## ***MONDAY, MAY 8, 2023***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

|            |  |                 |
|------------|--|-----------------|
| 10:00 a.m. | NH DES<br>Rooms 110-114<br>29 Hazen Drive<br>Concord, NH | Regular Meeting |
|------------|--|-----------------|

## ***FRIDAY, MAY 19, 2023***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |                    |                 |
|-----------|--------------------|-----------------|
| 9:00 a.m. | Rooms 306-308, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

|           |                    |                 |
|-----------|--------------------|-----------------|
| 1:00 p.m. | Rooms 205-207, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

## ***FRIDAY, MAY 26, 2023***

### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

|           |                    |                 |
|-----------|--------------------|-----------------|
| 9:00 a.m. | Rooms 201-203, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

The You Tube link to view the meeting livestream is:

<https://youtube.com/live/-wg2w6KgXJI>

### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

|           |                    |                 |
|-----------|--------------------|-----------------|
| 9:30 a.m. | Rooms 201-203, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

The You Tube link to view the meeting livestream is:

<https://youtube.com/live/bxBicKdXfWY>

### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

|           |  |                 |
|-----------|--|-----------------|
| 3:15 p.m. | Hilton Garden Room at Portsmouth<br>Public Library<br>175 Parrott Avenue<br>Portsmouth, NH 03801 | Regular Meeting |
|-----------|--|-----------------|

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGhGc3M0dz09>

## ***MONDAY, JUNE 5, 2023***

### **NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | Brown Building Auditorium<br>129 Pleasant Street<br>Concord, NH 03301 | Regular Meeting |
|------------|---|-----------------|

### **EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)**

|           |              |                 |
|-----------|--------------|-----------------|
| 2:00 p.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:**

**SENATE BILLS:** 1, 32, 34, 36, 38, 39, 44, 49, 51, 52, 53, 54, 55, 56, 57, 61, 68, 69, 70, 72, 73, 74, 75, 76, 78, 80, 85, 87, 92, 97, 98, 104, 105, 108, 112, 113, 115, 120, 122, 123, 126, 127, 128, 129, 132, 133, 134, 137, 149, 152, 154, 156, 157, 159, 160, 164, 167, 169, 173, 186, 187, 188, 189, 191, 192, 195, 197, 203, 204, 205, 211, 212, 215, 218, 228, 229, 230, 231, 232, 233, 234, 235, 238, 239, 241, 244, 248, 249, 255, 256, 257, 259, 260, 261, 263, 264, 265, 267

**HOUSE BILLS: 42, 68, 107, 193, 219, 233, 257, 268, 269, 278, 367, 384, 392, 400, 409, 457, 467, 532, 588, 595, 624**

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## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 72, 83, 152**

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## **NOTICES**

**TUESDAY, APRIL 18, 2023**

The New Hampshire Women's Foundation cordially invites all legislators to join us for lunch on Tuesday, April 18th at 12:00 p.m. at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation invests in equality and opportunity for women and girls and provides grants to nonprofit organizations in all regions of New Hampshire. This lunch is an opportunity to meet some of the Foundation's grantees and learn more about the work they do in your community. There will also be an update from the Women's Foundation. RSVP is not required, but your response to Devan Quinn at Devan@[nhwomensfoundation.org](mailto:Devan@nhwomensfoundation.org) is appreciated. We look forward to seeing you there.

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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**THURSDAY, APRIL 20, 2023**

Please join Secure Democracy USA and Vet the Vote for a legislative luncheon honoring the military veterans of the NH House and Senate. The luncheon will be held in the State House Cafeteria on Thursday, April 20th from 12:00 p.m. – 1:30 p.m. Legislators and staff are welcome to come and celebrate our military veterans.

Senator James P. Gray  
Senator Donna M. Soucy, Senate Democratic Leader

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**MONDAY, MAY 1, 2023 THROUGH FRIDAY, MAY 5, 2023**

All legislators and staff are cordially invited to attend NH Energy Week, hosted this year by Clean Energy NH, May 1<sup>st</sup> – May 5<sup>th</sup>. A full schedule of events put on by a number of partner organizations and sponsors highlight prominent energy topics and issues, provide a forum to discuss solutions, and bring leading experts together to share knowledge can be found at <https://nhenergyfuture.org/nhew>.

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader  
Senator Kevin Avar  
Senator David H. Watters

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**THURSDAY, MAY 4, 2023**

The University of New Hampshire is hosting University Day on the State House lawn on Thursday, May 4 from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and explore a range of exhibits and demonstrations led by world-renowned researchers, state and local partners, students, faculty, and staff. Please join us to learn more about how education, outreach, and engagement programs at your state research university benefit New Hampshire.

Senator James P. Gray  
Senator Lou D'Allesandro

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**THURSDAY, JUNE 8, 2023**

The NH Oral Health Coalition's 2023 Legislative Breakfast is live at St. Paul's Church, Ordway Hall. We invite all legislators to join us for, "Many Hands for NH Smiles," on Thursday, June 8th from 7:30 a.m. to 9:00 a.m. A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: [jnicholson@nhoralhealth.org](mailto:jnicholson@nhoralhealth.org) or call the Breakfast Hotline 603-415-5550.

Senator Cindy Rosenwald  
Senator William M. Gannon

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**MONDAY, JUNE 26, 2023**

The Legislative Golf Charity Classic will be held on Monday, June 26th with a shotgun start at 8:30 a.m. at the Loudon Country Club, 653 NH-106, Loudon. All proceeds will benefit Liberty House. For foursomes of sponsorship information please see Representative Jim Maggiore or Representative Michael Moffett or Senator Tim Lang.

Senator Timothy Lang

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**SENATE SCHEDULE**

|                             |   |
|-----------------------------|---|
| Thursday, May 18, 2023      | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Monday, May 29, 2023        | Memorial Day (State Holiday)  |
| Thursday, June 08, 2023     | Deadline to ACT on all House bills.   |
| Thursday, June 15, 2023     | Deadline to FORM Committees of Conference.  |
| Thursday, June 22, 2023     | Deadline to SIGN Committee of Conference Reports.   |
| Thursday, June 29, 2023     | Deadline to ACT on Committee of Conference Reports.   |
| Tuesday, July 04, 2023      | Independence Day (State Holiday)  |
| Monday, September 04, 2023  | Labor Day (State Holiday)   |
| Friday, November 10, 2023   | Veterans' Day (Observed) (State Holiday)  |
| Thursday, November 23, 2023 | Thanksgiving Day (State Holiday)  |
| Friday, November 24, 2023   | Day after Thanksgiving (State Holiday)  |
| Monday, December 25, 2023   | Christmas Day (State Holiday)   |